

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES

Bureau of Land and Water Resources

Southport Mall

P.O. Box 10631

Jackson, Mississippi 39209

WATER WELL DRILLERS LOG

Pearl River  
B 2010

4-18 1984  
 date well completed

Frank Price  
 firm name

Pearl River  
 county well located

| LANDOWNER:   | description of formations encountered | from      | to        |
|--|---------------------------------------|-----------|-----------|
| <u>Terrill Eaton</u>   | <u>Top Soil</u>                       | <u>0</u>  | <u>3</u>  |
| (mailing address)  | <u>Red clay</u>                       | <u>3</u>  | <u>70</u> |
| WELL LOCATION:<br>sec. <u>12</u> T. <u>1</u> S. R. <u>15</u><br><u>4</u> miles <u>N</u> of <u>Lake Wilkesboro</u><br>(distance) (direction) (nearest town) | <u>Course Sand</u>                    | <u>40</u> | <u>65</u> |
| WELL PURPOSE: <u>HOME</u><br>(home, irrigation, municipal, industrial)   |                                       |           |           |
| WELL COMPLETION DATA:  |                                       |           |           |
| (1) diameter (inches) <u>2"</u>  |                                       |           |           |
| (2) total depth (feet) <u>65'</u>  |                                       |           |           |
| (3) static water level (feet) <u>50'</u> below top of ground.  |                                       |           |           |
| (4) casing <u>PVC</u> , <u>60'</u><br>(material) (depth)   |                                       |           |           |
| _____ If telescope see back.<br>(size)   |                                       |           |           |
| (5) screen <u>5'</u> , <u>60'</u><br>(length) (depth to top)   |                                       |           |           |
| <u>2</u> , <u>PVC</u><br>(size) (material)   |                                       |           |           |
| (6) pump <u>1</u> , <u>9</u><br>(HP) (yield gpm)   |                                       |           |           |
| <u>Elect</u><br>(type power)   |                                       |           |           |
| (7) electric log <u>NO</u><br>(yes or no)  |                                       |           |           |
| _____<br>(organization running log)  |                                       |           |           |
| (8) how well bottom plugged <u>Caped</u>   |                                       |           |           |
| DRILLERS REMARKS:  |                                       |           |           |

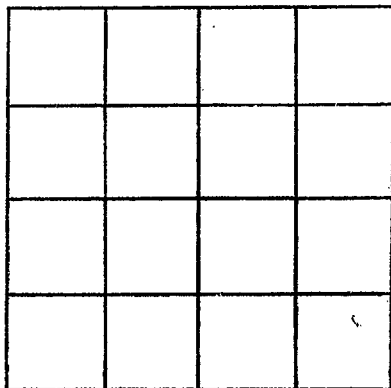
DEPT. OF NATURAL RESOURCES  
 BUREAU OF LAND & WATER RESOURCES

MAY 21 1984

RECEIVED

If well telescopes please sketch and show depths.

GROUND LEVEL



SECTION \_\_\_\_\_

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,  
show locations of each on sketch.